

**Chapter Expansion**  
**BASELINE UTILIZATION RATES**

DATE: \_\_\_\_\_ TIME OF DAY: \_\_\_\_\_

NAME OF PERSON CONDUCTING SURVEY: \_\_\_\_\_

SCHOOL SITE: \_\_\_\_\_

STREET(S) & CROSS STREET(S) \_\_\_\_\_

**SEATBELT USAGE**

NUMBER OF YOUTH OBSERVED RIDING IN A CAR:

NUMBER OF YOUTH NOT WEARING A SEATBELT:

NUMBER OF ADULTS NOT WEARING A SEATBELT: