

**Chapter Expansion**  
**BASELINE UTILIZATION RATES**

*SUMMARY SHEET*

DATE: \_\_\_\_\_ TIME OF DAY: \_\_\_\_\_

NUMBER OF PERSON'S CONDUCTING SURVEY:  
# OF YOUTH \_\_\_\_\_ # OF ADULTS \_\_\_\_\_

SCHOOL SITE: \_\_\_\_\_

STREET(S) & CROSS STREET(S) \_\_\_\_\_

**SEATBELT USAGE SUMMARY**

TOTAL NUMBER OF YOUTH OBSERVED RIDING IN A CAR:

TOTAL NUMBER OF YOUTH NOT WEARING A SEATBELT:

TOTAL NUMBER OF ADULTS NOT WEARING A SEATBELT: